

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAMJAS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730049
3	SCHOOL CODE (IF APPLICABLE)	85028
4	COMPLETE ADDRESS WITH PIN CODE	PUSA ROAD NEW DELHI 110005
5	PRINCIPAL NAME	SURABHI DUA
6	PRINCIPAL QUALIFICATION	MA , B.ED
7	SCHOOL EMAIL ID	principal@ramjaspusa.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	25767358

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ramjaspusa.com/pdf/B-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ramjaspusa.com/pdf/B-2.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ramjaspusa.com/pdf/B-7.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ramjaspusa.com/pdf/B-4.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ramjaspusa.com/pdf/B-5.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ramjaspusa.com/pdf/B-6.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://ramjaspusa.com/pdf/B-7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ramjaspusa.com/upload/attach/992511652099569_water_report.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ramjaspusa.com/upload/attach/952371650532993_FEE.pdf
2	ANNUAL ACADEMIC CALENDER	https://ramjaspusa.com/upload/attach/715061650711244_school_planner.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ramjaspusa.com/upload/attach/790081650528688_Managing_Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ramjaspusa.com/upload/attach/405761650700033_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.ramjaspusa.com/cbse-mandatory-disclosure

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SURABHI DUA

2	TOTAL NO. OF TEACHERS	47
	PGT	16
	TGT	31
	PRT	0
3	TEACHERS SECTION RATIO	1.55:1
4	DETAILS OF SPECIAL EDUCATOR	ASHNA DHAWAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RUCHIKA CHHABRA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	154	153	99.35	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	160	160	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6795
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/DmBygLEDNSw